

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SATGURU INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1731120
3	SCHOOL CODE (IF APPLICABLE)	11617
4	COMPLETE ADDRESS WITH PIN CODE	OPP PANCHSHEEL A BLOCK, AJMER, AJMER, RAJASTHAN - 305004
5	PRINCIPAL NAME	Gunendra Kumar Mishra
6	PRINCIPAL QUALIFICATION	Masters in Physics from BHU
7	SCHOOL EMAIL ID	satguruinternationalschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9001144007

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://sisajmer.com/admin/upload/pdf/1714287850_LrdXOkm6wl_Affiliation%20letter.pdf">https://sisajmer.com/admin/upload/pdf/1714287850_LrdXOkm6wl_Affiliation%20letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://sisajmer.com/admin/upload/pdf/1714287895_ol9tv1Bae2_7%20Society%20registration%20Certificate.pdf">https://sisajmer.com/admin/upload/pdf/1714287895_ol9tv1Bae2_7%20Society%20registration%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://sisajmer.com/admin/upload/pdf/1714290521_Z2OsoRcaz4_2%20NOC.pdf">https://sisajmer.com/admin/upload/pdf/1714290521_Z2OsoRcaz4_2%20NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://sisajmer.com/admin/upload/pdf/1714288992_je0ay75r3u_3%20School%20Recognition%20Certificate.pdf">https://sisajmer.com/admin/upload/pdf/1714288992_je0ay75r3u_3%20School%20Recognition%20Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://sisajmer.com/admin/upload/pdf/1714288247_pbfJDEu1GK_5%20Building%20Safety%20Certificate.pdf">https://sisajmer.com/admin/upload/pdf/1714288247_pbfJDEu1GK_5%20Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://sisajmer.com/admin/upload/pdf/1714288358_encSP83ZF5_fire%20safety%20certificate%20renewed.pdf">https://sisajmer.com/admin/upload/pdf/1714288358_encSP83ZF5_fire%20safety%20certificate%20renewed.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://sisajmer.com/admin/upload/pdf/1697700258_bsvSKF64Hw_9%20DEO%20certificate.pdf">https://sisajmer.com/admin/upload/pdf/1697700258_bsvSKF64Hw_9%20DEO%20certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://sisajmer.com/admin/upload/pdf/1714288405_7TntDjrlah_water%20health%20sanitation%20certificate%20renewed.pdf">https://sisajmer.com/admin/upload/pdf/1714288405_7TntDjrlah_water%20health%20sanitation%20certificate%20renewed.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://sisajmer.com/admin/upload/pdf/1714289325_8bHyw6ZxQ4_fee%20structure%202022-25.pdf">https://sisajmer.com/admin/upload/pdf/1714289325_8bHyw6ZxQ4_fee%20structure%202022-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://sisajmer.com/admin/upload/pdf/1714289639_SJhzb8c2m1_Calendar%20%202024-2025_compressed.pdf">https://sisajmer.com/admin/upload/pdf/1714289639_SJhzb8c2m1_Calendar%20%202024-2025_compressed.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://sisajmer.com/admin/upload/pdf/1714288464_Tc1kFgiNKq_smc.pdf">https://sisajmer.com/admin/upload/pdf/1714288464_Tc1kFgiNKq_smc.pdf</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://sisajmer.com/admin/upload/pdf/1714288508_JPKApkZVzs_PTA.pdf">https://sisajmer.com/admin/upload/pdf/1714288508_JPKApkZVzs_PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Gunendra Kumar Mishra
2	TOTAL NO. OF TEACHERS	72
	PGT	0
	TGT	21
	PRT	30
3	TEACHERS SECTION RATIO	1:35
4	DETAILS OF SPECIAL EDUCATOR	Ms. Harshita Agarwal
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Prerna Singh Bagh

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	53 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 72
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/9stTsbCQ5sc">https://youtu.be/9stTsbCQ5sc</a>